

2025 ORAL COMPONENT SCORESHEET

Team #: _____ Room #: _____ O.C. Judging Location _____ Judge's Initials: _____

Judges- write clearly using 0, 1, or 2 points for each blank. Total your points on the **red lines**. Do **not** write on blue lines; do **not** total the final score at the bottom of the sheet.

I. TASK ONE- CLIMATE CHANGE PROJECTIONS: SCORE 0-2 pts each (whole numbers only)

Demonstrated Clear Understanding of Task _____ Sufficiently addressed task _____
Content was creative/thoughtful _____ Content was viable/logical _____ Content was thorough/detailed _____
_____ /10 Total Points Awarded for TASK ONE- CLIMATE CHANGE PROJECTIONS (I)

II. TASK TWO- FOREST HEALTH IN A CHANGING CLIMATE: SCORE 0-2 pts each(whole numbers only)

Demonstrated Clear Understanding of Task _____ Sufficiently addressed task _____
Content was creative/thoughtful _____ Content was viable/logical _____ Content was thorough/detailed _____
_____ /10 Total Points Awarded for TASK TWO- FOREST HEALTH IN A CHANGING CLIMATE (II)

III. TASK THREE- COMPARISON OF FOREST VULNERABILITY: SCORE 0-2 pts each(whole numbers only)

Demonstrated Clear Understanding of Task _____ Sufficiently addressed task _____
Content was creative/thoughtful _____ Content was viable/logical _____ Content was thorough/detailed _____
_____ /10 Total Points Awarded for TASK THREE- VULNERABILITY ASSESSMENT & ADAPTATION STRATEGIES (III)

IV. TASK FOUR-SUSTAINABLE ADAPTATION STRATEGIES & MANAGEMENT: SCORE 0-2 pts each(whole numbers only)

Demonstrated Clear Understanding of Task _____ Sufficiently addressed task _____
Content was creative/thoughtful _____ Content was viable/logical _____ Content was thorough/detailed _____
_____ /10 Total Points Awarded for TASK FOUR- GLOBAL PERSPECTIVES (IV)

V. TASK FIVE-TAKING ACTION TO MANAGE FORESTS SUSTAINABLY: (Includes Personal Action for each Team Member): SCORE 0-2 pts each(whole numbers only))

Sufficiently understood and addressed task _____ Provided accurate information _____
Content was creative/thoughtful _____ Content was viable/logical _____ Content was thorough/detailed _____
_____ /10 Total Points Awarded for TASK FIVE- LOCAL ACTION & ENERGY EQUITY (V)

VI. STYLE & DELIVERY: SCORE 0-2 pts each(whole numbers only)

Adhered to the 20-slide limit _____ Creative slides/visual aids _____ **Video was a single take (not edited)** _____
Spoke clearly, appropriate volume/inflection _____ Equal team member participation, including personal action _____
_____ /10 Total Points Awarded for STYLE & DELIVERY (VI)

VII. ORGANIZATION: SCORE 0-2 pts each(whole numbers only)

Included a clear, strong introduction _____ Included a clear, strong conclusion _____
Presentation organization was logical _____ Presentation flowed nicely, was easy to follow _____
_____ /8 Total Points Awarded for ORGANIZATION (VII)

VIII. REFERENCES: Must include at least three references that are relevant and spoken in such a way that is well incorporated throughout the presentation SCORE 0-2 pts each(whole numbers only)

1. _____ 2. _____ 3. _____
Spoken _____ Relevant _____ Spoken _____ Relevant _____ Spoken _____ Relevant _____
_____ /12 Total Points Awarded for REFERENCES (VIII)

IX. ANSWERS TO JUDGES' QUESTIONS: SCORE 0-2 pts each(whole numbers only)

Clear/concise answers _____ Demonstrated subject knowledge _____ Exceptional/creative answers _____
Reemphasized ideas from original presentation _____ Equal team member participation for judges' questions _____
_____ /10 Total Points Awarded for JUDGES' QUESTIONS (IX)

X. OVERALL IMPACT: Award up to 10 points for the overall impression and lasting impact of the presentation.

_____ /10 Total Points Awarded for OVERALL IMPACT (X)

ORAL COMPONENT TOTAL SCORE OUT OF 100

JUDGE'S COMMENTS: