

# 2017 ORAL COMPONENT SCORESHEET

Team #: \_\_\_\_\_

Room #: \_\_\_\_\_

Judge's Initials: \_\_\_\_\_

**Judges, CHECK ALL APPLICABLE AREAS IN EACH SECTION. Add total points for checkmarks & write appropriate points on red line for each section, I-X. Do not write on blue lines; do not total final score at bottom of sheet.**

**I. TASK ONE:** Team addressed task one as outlined **CHECK ALL THAT APPLY** (each worth **2** points, 8 total)

Demonstrated a solution that addressed task \_\_\_\_\_ Solution was creative/thoughtful \_\_\_\_\_  
Solution was viable/logical \_\_\_\_\_ Solution was thorough/detailed \_\_\_\_\_

\_\_\_\_\_ **Total Points Awarded Out Of 8 for TASK ONE (I)**

**II. TASK TWO:** Team addressed task two as outlined **CHECK ALL THAT APPLY** (each worth **2** points, 8 total)

Demonstrated a solution that addressed task \_\_\_\_\_ Solution was creative/thoughtful \_\_\_\_\_  
Solution was viable/logical \_\_\_\_\_ Solution was thorough/detailed \_\_\_\_\_

\_\_\_\_\_ **Total Points Awarded Out Of 8 for TASK TWO (II)**

**III. TASK THREE:** Team addressed task three as outlined **CHECK ALL THAT APPLY** (each worth **2** points, 8 total)

Demonstrated a solution that addressed task \_\_\_\_\_ Solution was creative/thoughtful \_\_\_\_\_  
Solution was viable/logical \_\_\_\_\_ Solution was thorough/detailed \_\_\_\_\_

\_\_\_\_\_ **Total Points Awarded Out Of 8 for TASK THREE (III)**

**IV. ECONOMIC IMPACT/COMMUNITY IMPACT:** Team addressed impacts of plan to community **CHECK ALL THAT APPLY** (each worth **2** points, 12 total)

1. \_\_\_\_\_ 2. \_\_\_\_\_  
Listed \_\_\_\_\_ Explained \_\_\_\_\_ Detailed explanation \_\_\_\_\_ Listed \_\_\_\_\_ Explained \_\_\_\_\_ Detailed explanation \_\_\_\_\_

\_\_\_\_\_ **Total Points Awarded Out Of 12 for IMPACTS (IV)**

**V. OVERALL PLAN:** Team's overall plan addressed all tasks **CHECK ALL THAT APPLY** (each worth **2** points, 14 total)

Demonstrated clear understanding of tasks/problems \_\_\_\_\_ Plan and solutions were well explained \_\_\_\_\_  
Demonstrated solutions to tasks/problems \_\_\_\_\_ Addressed potential impacts of plan/solutions \_\_\_\_\_  
Solutions to tasks/problems were generally viable \_\_\_\_\_ Plan/solutions were creative/thoughtful \_\_\_\_\_  
Overall Plan was thorough/detailed \_\_\_\_\_

\_\_\_\_\_ **Total Points Awarded Out Of 14 for OVERALL PLAN (V)**

**VI. STYLE & DELIVERY:** **CHECK ALL THAT APPLY** (each worth **2** points, 14 total)

Useful visual aids \_\_\_\_\_ Creative visual aids \_\_\_\_\_ Confident body language \_\_\_\_\_ Appropriate eye contact \_\_\_\_\_  
Spoken clearly, appropriate volume/inflection \_\_\_\_\_ Presentation was dynamic \_\_\_\_\_ Equal team member participation \_\_\_\_\_

\_\_\_\_\_ **Total Points Awarded Out Of 14 for STYLE & DELIVERY (VI)**

**VII. ORGANIZATION:** **CHECK ALL THAT APPLY** (each worth **1** point, 5 total)

Included a clear introduction \_\_\_\_\_ Introduction was strong \_\_\_\_\_ Included a clear conclusion \_\_\_\_\_ Conclusion was strong \_\_\_\_\_  
Presentation organization was logical, easy to follow \_\_\_\_\_

\_\_\_\_\_ **Total Points Awarded Out Of 5 for ORGANIZATION (VII)**

**VIII. REFERENCES:** Must include at least three references that are relevant, spoken, and well incorporated throughout the presentation **CHECK ALL THAT APPLY** (each worth **1** point, 9 total)

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_  
Spoken \_\_\_\_\_ Incorporated \_\_\_\_\_ Relevant \_\_\_\_\_ Spoken \_\_\_\_\_ Incorporated \_\_\_\_\_ Relevant \_\_\_\_\_ Spoken \_\_\_\_\_ Incorporated \_\_\_\_\_ Relevant \_\_\_\_\_

\_\_\_\_\_ **Total Points Awarded Out Of 9 for REFERENCES (VIII)**

**IX. ANSWERS TO JUDGES' QUESTIONS:** **CHECK ALL THAT APPLY** (each worth **3** points, 12 total)

Demonstrated knowledge \_\_\_\_\_ Clear/concise answers \_\_\_\_\_ Reemphasized ideas from original presentation \_\_\_\_\_  
Each team member participated in answering judges' questions \_\_\_\_\_

\_\_\_\_\_ **Total Points Awarded Out Of 12 for JUDGES' QUESTIONS (IX)**

**X. OVERALL IMPACT:** **Award up to 10 points** for the overall impression and lasting impact of the presentation.

\_\_\_\_\_ **Total Points Awarded Out Of 10 for OVERALL IMPACT (X)**

**ORAL COMPONENT TOTAL SCORE OUT OF 100**

**JUDGE'S COMMENTS:**